

# JESUS

## TRAVELS AND APPEARANCES



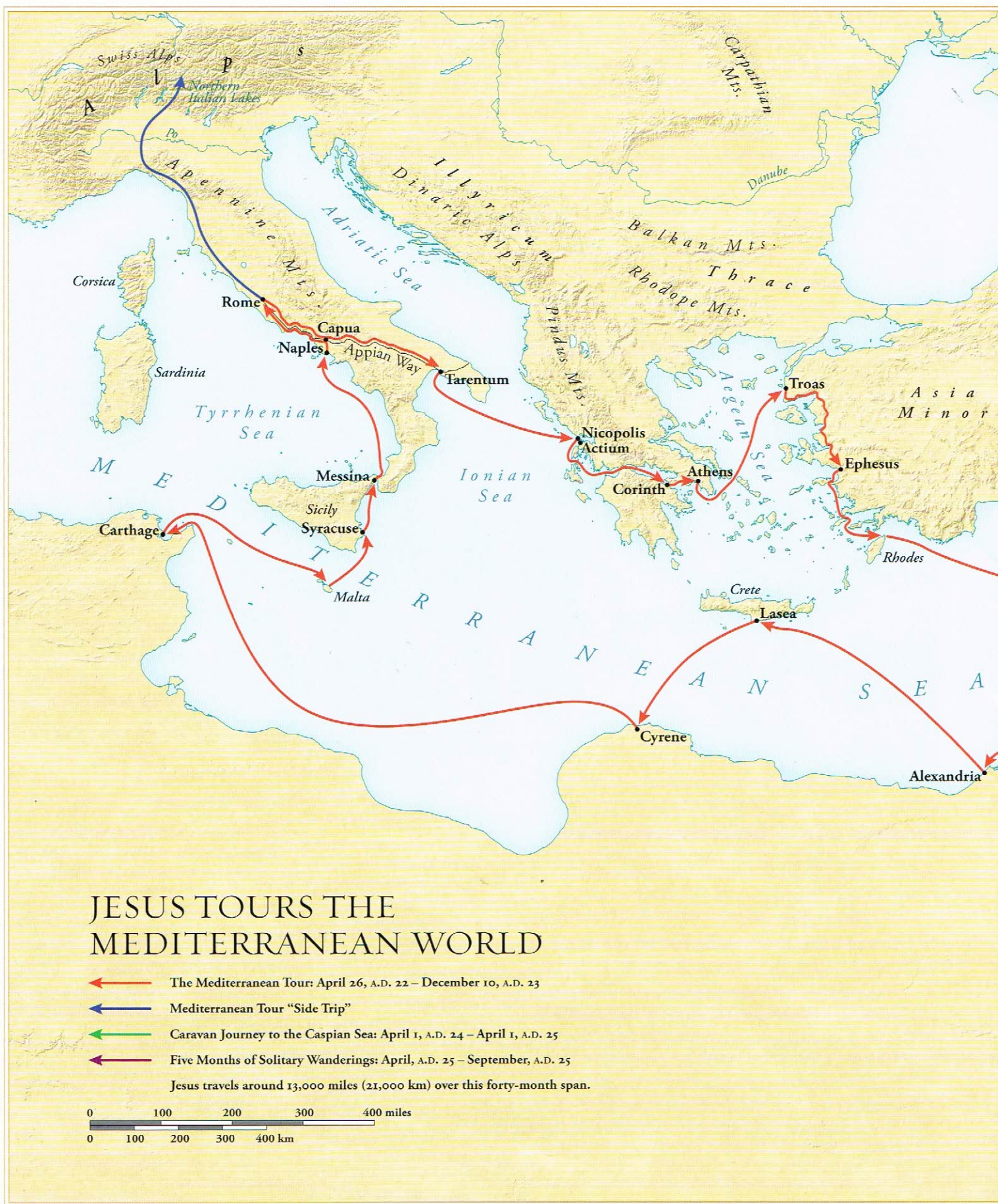
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URANTIA  
FOUNDATION





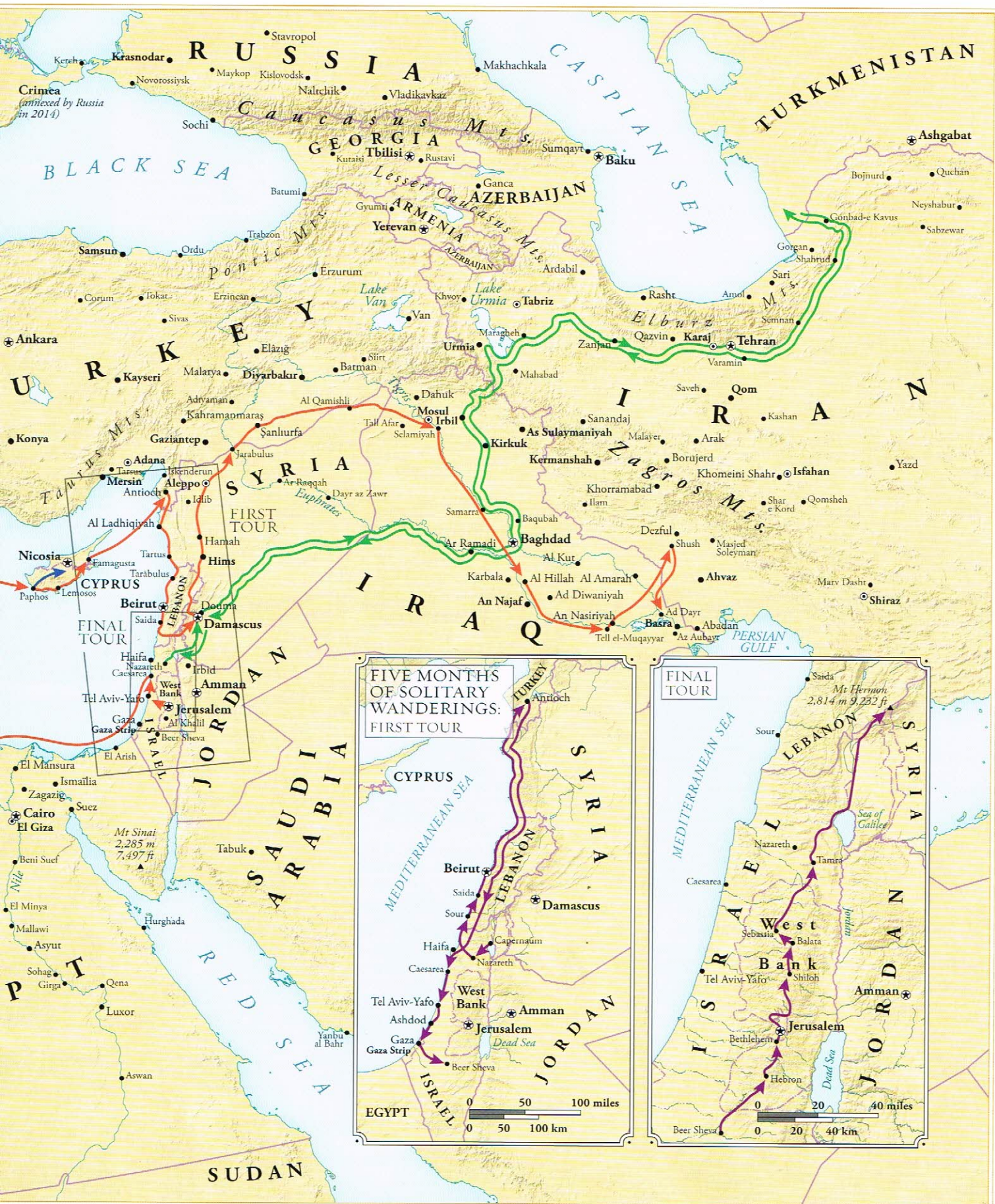














(URANTIA BOOK REFERENCES)

**March, 8 B.C.** (122:1.1)  
Joseph (21) and Mary are married after a courtship of two years. Caesar Augustus decrees a census of the Roman Empire.

**June, 8 B.C.** (122:2.1)  
Gabriel's announcement to Elizabeth.

**November, 8 B.C.** (122:3.1)  
The day following her conception, Gabriel imparts to Mary the glad tidings that she is to bear the promised child.

**October, 6 B.C.** (122:10.4)  
The family flees to Alexandria after Herod orders the massacre of all boy babies under two in Bethlehem of Judea. Sixteen perish in one day.

**April 2, 3 B.C.** (123:1.5)  
Birth of James (2nd).

**June, 1 B.C.** (123:3.4)  
Zacharias, Elizabeth, and their son John visit the Nazareth family.

**March 16, A.D. 1** (123:0.6)  
Birth of Joseph (4th).

**September 13, A.D. 3**  
Birth of Martha (6th).

**April 17, A.D. 9**  
Birth of Ruth, the last of nine.

**January 9, A.D. 7** (124:5.2)  
Birth of Amos (8th).

**March 20, A.D. 7** (124:5.4)  
Jesus graduates the Nazareth synagogue school at twelve.

**April 4, A.D. 7** (124:6.1)  
Jesus makes a thrilling first visit to Jerusalem but the lad is also shocked and sickened.

**April 8, A.D. 7** (124:6.15)  
A heavenly messenger from Immanuel appears to Jesus.

**April 17, A.D. 7** (125:3.1)  
Jesus is left behind as his parents depart Jerusalem.

**April 20, A.D. 7** (125:6.1)  
Joseph and Mary at last find Jesus teaching in the temple.

**September, A.D. 12** (127:3.11)  
Jesus and John meet again in Nazareth at 18, never to see each other until the baptism.

**December 3, A.D. 12** (127:3.13)  
The death of little Amos.

**November 3, A.D. 20** (128:7.13)  
Jesus formally cedes his position and installs James as "head and protector of my father's house."



**December 10, A.D. 23** (133:9.4)  
The travelers tearfully part ways at Charax. Gonod and Ganid embark for India. Thus the Master leaves his friends never to see them again in this world. He returns by way of Ur to Babylon, then by caravan to Damascus, then on to Nazareth, stopping at Capernaum.

**March, A.D. 25** (135:6.1)  
John begins his brilliant career as the herald of the Messiah.

**April, A.D. 25** (134:7.1)  
Jesus begins five months of solitary wanderings through Palestine and Syria to Antioch.

**August, A.D. 25** (134:7.6)  
Jesus sojourns alone, wet with the dew of Mount Hermon for six weeks.

**September, A.D. 25** (134:8.6)  
Jesus triumphs in the great temptation and returns to Galilee to begin the time of waiting for "my hour to come."

**January 14, A.D. 26** (135:8.1-136:2.1)  
On the river Jordan near Pella, John baptizes Jesus at 31½ years old.

**Jan-Feb, A.D. 26** (136:3.1)  
Jesus retires to the Perea hills near a village sometime called Beit Adis to make plans for the public work. And no man sees Jesus again for forty days.

**February 23, A.D. 26** (137:0.1)  
Jesus rejoins John's company at Pella and chooses two pairs of brothers as his first four apostles: Andrew and Peter, then James and John Zebedee.

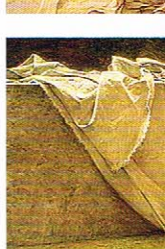
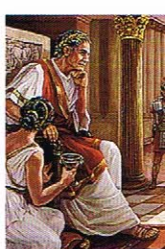
**February 24, A.D. 26** (137:2.3)  
Jesus calls Phillip and Nathaniel.

**February 27, A.D. 26** (137:3.6)  
Jesus attends the wedding at Cana. His sympathy for Mary brings about the transformation of the water to the wine.

**June 12, A.D. 26** (135:10.3)  
John is arrested and languishes 19 months in Herod's despicable prison at Machaerus until his execution.

**June 22, A.D. 26** (137:8.1)  
Jesus preaches the sermon on "The Kingdom" at the Capernaum synagogue crowded to overflowing.

**July, A.D. 26** (138:1.2)  
Each of the first six apostles chooses one man to join them: Jesus calls Matthew, Simon, James and Judas Alpheus, and lastly Thomas and Judas.



8 4 BC AD 5 7 8 9 12 17 20 21 22 23 24 25 26 27

**September 25, A.D. 8** (126:2.1)  
Joseph is killed by a falling derrick while at work on the governor's residence at Sepphoris. For the next twelve years, Jesus is head of household to his family.

**May, A.D. 5** (124:3.6)  
Joseph takes Jesus to Scythopolis.

**June 24, A.D. 5**  
Birth of Jude (7th).

**April 14, A.D. 2** (123:6.7)  
Birth of Simon (5th).

**February 11, 2 B.C.** (123:2.1)  
Jesus makes his first moral decision at 5½ years old, and the Father's spirit comes to abide in him.

**July 11, 2 B.C.** (123:2.3)  
Birth of Miriam (3rd).

**October, 4 B.C.** (123:0.6)  
After the death of Herod, the family returns to Bethlehem in late August. They spend a month deciding the best place to raise the child and finally return to Nazareth.

**March 25, 7 B.C.** (135:0.1)  
Birth of John the Baptist.

**August 21, 7 B.C.** (122:8.1)  
The Babe of Bethlehem is born at noon and laid in a near-by manger.

**October, 7 B.C.** (122:9.1)  
Jesus is presented to the priests in the temple to effect his redemption.



**January, A.D. 21** (129:1.1)  
Jesus takes casual leave of his family and spends a year crafting a new style of far superior boats in Zebedee's shops.

**March, A.D. 22** (129:2.9)  
Jesus journeys to Jerusalem for two months where he meets Gonod and his brilliant son Ganid, wealthy travelers from India who engage him to accompany them as interpreter and tutor.

**April 26, A.D. 22** (130:0.1)  
Jesus departs from Jerusalem on a Mediterranean tour which consumes most of the 28th and the entire 29th year of his life on earth. He is known as the *Damascus scribe* and the *Jewish tutor*.

The Master's Seven Thousand Mile Journey

The travelers go to Caesarea by way of Joppa; sail to Alexandria; to Lasea in Crete; to Carthage, touching at Cyrene; to Naples, stopping at Malta, Syracuse, and Messina; to Capua; then the Appian Way to Rome where they spend six months and have an audience with Emperor Tiberias. They make five side trips including the northern Italian lakes and Switzerland. *Jesus prepares 30 Romans for the coming of the gospel.*

They return overland to Tarentum; sail to Athens, stopping at Nicopolis and Corinth; to Ephesus by way of Troas; to Cyprus, putting in at Rhodes; to Antioch in Syria; to Sidon and then over to Damascus; to Mesopotamia by caravan, through Thapsacus and Larissa; to Babylon, visiting Ur; to Susa and finally to Charax.

Only Zebedee the boatbuilder of Bethsaida knows the facts about these extensive travels, and Zebedee tells no one.





**January 10, A.D. 28** (135:12.7)  
John the Baptist is beheaded.

**January 13, A.D. 28** (145:0.1)  
Jesus returns to Capernaum to proclaim the kingdom openly and with power.

**January 13, A.D. 28** (145:1.1)  
The draught of fishes.

**January, A.D. 28** (145:3.1)  
The healing at sundown of 683 men, women, and children at the Zebedee home in Bethsaida.

**January 18, A.D. 28** (146:0.1)  
The first public preaching tour of Galilee lasts through March 17.

**March, A.D. 28** (146:4.1)  
Jesus cleanses a leper in his first deliberate "miraculous" healing.

**April 2, A.D. 28** (147:2.1)  
The apostolic party journeys to Jerusalem for the Passover. Jesus visits the Pool of Bethesda alone with John but heals no one.

**January 16, A.D. 29** (150:0.1)  
The third preaching tour begins.

**January 16, A.D. 29** (150:1.1)  
Jesus announces the formation of the women's evangelistic corps. He commissions ten women and later two more.

**March 5, A.D. 29** (150:6.3)  
The Nazareth rejection.

**March, A.D. 29** (151:6.1-152:1.1)  
Jesus heals the Kheresa lunatic and the daughter of Jairus.

**March 30, A.D. 29** (152:2.1)  
The feeding of the five thousand at Magadan Park is followed by the king-making episode.

**April 30, A.D. 29** (153:0.3)  
Jesus preaches his epoch-making sermon in the Capernaum synagogue.

**May 8, A.D. 29** (154:2.1)  
The Sanhedrin passes a decree closing all synagogues of Palestine to Jesus and his followers.

**May 21, A.D. 29** (154:3.1)  
Herod Antipas signs a decree authorizing the arrest of Jesus.

**May 22, A.D. 29** (154:7.1)  
His arrest imminent, Jesus and his party flee Galilee through Batanea and northern Galilee to the Phoenician coast.

**January 3, A.D. 30** (165:0.1)  
The three-month Perea mission begins from Pella and is the last ministry of the Master.

**January 3, A.D. 30** (165:2.1)  
Jesus preaches the sermon on the good shepherd at the Pella camp.

**February 19, A.D. 30** (166:2.1)  
Jesus heals the ten lepers in Amathus. Only the lone Samaritan returns to give thanks.

**February 26, A.D. 30** (167:4.1)  
A runner from Bethany arrives at Philadelphia with a message that Lazarus is near death.

**March 2, A.D. 30** (168:0.1)  
Lazarus is resurrected from the dead around 2:30 p.m. after four days in the tomb.

**March 30, A.D. 30** (171:5.1)  
Jesus heals the blind beggar Bartimeus on the way into Jericho. As Jesus passes by, he calls the hated publican Zaccheus down from the sycamore tree, and he is converted.

**March 31, A.D. 30** (172:0.1)  
The Master makes his last journey up to Jerusalem in the likeness of mortal flesh and lodges in Bethany with one Simon.

**April 1, A.D. 30** (172:1.5)  
Mary anoints the Master's head with spikenard.

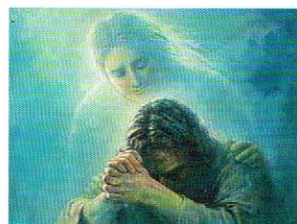
**April 2, A.D. 30** (172:3.1)  
**Palm Sunday:** Jesus enters Jerusalem to the praise and hosannas of the festive multitude.

**April 3, A.D. 30** (173:1.1)  
**Monday:** The cleansing of the temple.

**April 4, A.D. 30** (175:0.1-176:0.1)  
**Tuesday:** Jesus gives his farewell temple address. This evening on Mt. Olivet he predicts the destruction of Jerusalem and promises "that I will sometime return to this world."

**April 5, A.D. 30** (177:0.1)  
**Wednesday:** The day of rest. Judas leaves camp to meet with Jesus' enemies in the city.

**April 6, A.D. 30** (179:0.1-182:3.1-183:0.1)  
**Thursday:** The Last Supper: Jesus washes the feet of his apostles and gives us the New Commandment. He suffers untold sorrow as he prays in the garden of Gethsemane. He is betrayed and arrested near midnight, bound, and led away. John is allowed at his side.



28

**May, A.D. 28** (148:0.1)  
For five months David Zebedee maintains an enormous seaside camp and the kingdom's first hospital nearby the tented city.

**May, A.D. 28** (148:0.1)  
The new school of the prophets trains over 100 evangelists from all over the Roman world.

**September, A.D. 28** (148:7.1)  
A spying Pharisee induces a man with a withered hand to seek healing before Jesus on the Sabbath. The man is healed.

**October 1, A.D. 28** (148:9.1)  
Jesus heals the paralytic lowered through the roof.

**October 3, A.D. 28** (149:0.1)  
The second public preaching tour of Galilee lasts through December. The widespread fame of Jesus provokes the hostility and hardens the hearts of the religious leaders at Jerusalem.



29

**June 11, A.D. 29** (156:1.2)  
Jesus heals the afflicted daughter of the Syrian woman, Norana, who refused to be turned away.

**August 9, A.D. 29** (157:3.1)  
Peter's Confession.

**August 15, A.D. 29** (158:0.1)  
The transfiguration on Mount Hermon.

**August 16, A.D. 29** (158:4.1)  
Jesus heals the epileptic boy.

**August 17, A.D. 29** (158:7.1)  
Peter's Protest.

**September, A.D. 29** (162:0.1)  
Jesus boldly returns to Jerusalem and teaching in the temple, makes the clear and formal announcement of his divinity.

**September, A.D. 29** (162:3.1)  
The woman taken in adultery is brought before Jesus.

**September, A.D. 29** (162:5.1)  
Jesus gives the sermon on the "Light of the World."

**November 19, A.D. 29** (163:0.1)  
Jesus ordains the seventy evangelists at Magadan.

**December, A.D. 29** (164:3.1)  
Jesus secretly goes up to Jerusalem at the feast of the dedication and heals Josiah the blind beggar, anointing his eyes with clay and spittle.

30

**April 7, A.D. 30** (184:1.1)  
**Friday, 12:30 a.m.** The examination by Annas. Peter denies Jesus in the palace courtyard.

**3:30 a.m.** In a sordid trial, Caiaphas and the Sanhedrist court decree Jesus' death.

**6:00 a.m.** Jesus is brought before Pilate, then to Herod, then back again to Pilate.

**8:00 a.m.** Pilate's tragic surrender. He washes his hands and orders the crucifixion.

**9:30 a.m.** Jesus is hung upon the cross at Golgotha. Judas Iscariot commits suicide.

**3:00 p.m.** Jesus bows his head and gives up the life struggle. The Master's life in the flesh has lasted thirty-six years "lacking a trifle more than four months."

**4:30 p.m.** Joseph of Arimathea and Nicodemus arrive with Pilate's order granting the body of Jesus, and with John Zebedee and the Roman centurion, bear it to the tomb.

**April 9, A.D. 30** (189:0.1)  
**Sunday, 3:02 a.m.** The resurrected form and personality of Jesus of Nazareth comes forth from the tomb. Archangels take custody of the mortal body for immediate dissolution.

**3:30 a.m.** Mary Magdalene and four women companions discover the empty tomb.

**4:30 a.m.** Jesus orders the dispensational resurrection: the third planetary roll call.

**Dawn** Jesus appears to the women at the tomb saying, "go now and tell my apostles."

**Noon-5 p.m.** Jesus makes five appearances in and around Jerusalem starting with his brother James in Bethany and finally with the two brothers on the road to Emmaus.

**9 p.m.** Jesus first appears to his apostles in the upper chamber of the Mark home.

**April 11, A.D. 30** (191:4.1)  
In Philadelphia, Jesus shows himself to Abner and Lazarus and some 150 associates.

**April 15, A.D. 30** (191:5.1)  
Jesus appears again to the apostles, including Thomas, and tells them to go to Galilee.

**April 21, A.D. 30** (192:1.1)  
His first in Galilee, Jesus appears to the apostles at dawn as their boat lands at Bethsaida.

**April 29, A.D. 30** (192:4.1)  
Lakeside in Bethsaida as Peter ends his sermon, Jesus appears to more than 500 believers.

**May 18, A.D. 30** (193:3.1)  
**Thursday 7:30 a.m.** On Mt. Olivet, Jesus begins the ascent to the right hand of his Father. He has made nineteen appearances over forty days and become part of the personal experience of almost one thousand human beings: but not one among his enemies.

**1 p.m.** The Spirit of Truth, the Comforter, is bestowed upon the world at Pentecost.



# THE APPEARANCES OF THE RISEN JESUS



No.	Date	Time	Appearance	Witnesses	UB Ref
1	Sun 4-9	dawn	<b>Jerusalem:</b> At the new family tomb of Joseph of Arimathea where Jesus had been laid to rest; to Mary Magdalene, Mary the mother of the Alpheus twins, Salome the mother of the Zebedee brothers, Joanna the wife of Chuza, and Susanna the daughter of Ezra of Alexandria.	5	189:4.10
2		6:00 am	<b>Jerusalem:</b> The tomb; to Mary Magdalene.	1	189:5.4
3		noon	<b>Bethany:</b> The empty tomb of Lazarus; to James, the Master's brother in the flesh.	1	190:2.2
4		2:00 pm	<b>Bethany:</b> Home of Mary and Martha; to Jesus' earthly family and their friends, 20 in all.	20	190:2.6
5		4:15 pm	<b>Jerusalem:</b> Home of Joseph of Arimathea; to some 25 women believers. Of the first five appearances of Jesus, Mary Magdalene witnessed four.	25	190:3.1
6		4:30 pm	<b>Jerusalem:</b> Home of one Flavius; to some 40 Greek believers.	40	190:4.1
7		5:00 pm	<b>Jerusalem:</b> Three miles out on the road to Emmaus; to the brothers Cleopas and Jacob.	2	190:5.1
8		8:30 pm	<b>Jerusalem:</b> Garden of the home of Elijah and Mary Mark; to Simon Peter.	1	191:1.1
9		9:00 pm	<b>Jerusalem:</b> Upper chamber of the Mark home; to ten apostles (less Thomas).	10	191:2.1
10	Tue 4-11	8:00 am	<b>Philadelphia:</b> Synagogue; to Abner, Lazarus and some 150 associates.	152	191:4.1
11	Sat 4-15	6:00 pm	<b>Jerusalem:</b> Upper chamber of the Mark home; to all eleven apostles.	11	191:5.2
12	Tue 4-18	8:30 pm	<b>Alexandria:</b> To Rodan and some 80 other believers.	81	191:6.1
13	Fri 4-21	6:00 am	<b>Bethsaida:</b> The shores of the Sea of Galilee; to ten apostles (less Simon Zelotes) and John Mark. The first appearance in Galilee.	11	192:1.1
14	Sat 4-22	noon	<b>Capernaum:</b> Mount of Ordination; to all eleven apostles.	11	192:3.1
15	Sat 4-29	3:00 pm	<b>Bethsaida:</b> Seaside; to more than 500 believers.	500+	192:4.1
16	Fri 5-5	9:00 pm	<b>Jerusalem:</b> Courtyard of Nicodemus; to the apostles, women's corps and their associates, and about 50 other leading disciples.	74	193:0.1
17	Sat 5-13	4:00 pm	<b>Sychar:</b> Near Jacob's well; to Nalda and about 75 Samaritan believers.	76	193:1.1
18	Tue 5-16	9:00 pm	<b>Tyre:</b> To a meeting of believers; (count not given).		193:2.1
19	Thu 5-18	6:30 am 7:30 am	<b>Jerusalem:</b> Upper chamber of the Mark home; to the eleven apostles. <b>The Mount of Olives:</b> Jesus then led them two thirds the way up the mountain where he began the ascent to the right hand of his Father. This so-called ascension of Jesus was in no way different from his other disappearances from mortal vision; he simply vanished from sight.	11	193:3.1 193:5.1

Appeared on 11 separate days over span of 40,

in 6 localities,

to almost 1,000 witnesses.



# THE NINETEEN LOCATIONS





## WORDS OF THE RISEN JESUS



**1** Did not this Jesus tell you, even in Galilee, that he would die, but that he would rise again?

**2** Be not doubting; have the courage to believe what you have seen and heard. Go back to my apostles and again tell them that I have risen, that I will appear to them, and that presently I will go before them into Galilee as I promised.

**3** James, I come to call you to the service of the kingdom. Join earnest hands with your brethren and follow after me.

**4** Greetings to those once near me in the flesh and fellowship for my brothers and sisters in the kingdom of heaven. How could you doubt? Why have you lingered so long before choosing to follow the light of truth with a whole heart? Come, therefore, all of you into the fellowship of the Spirit of Truth in the Father's kingdom.

**5** In the fellowship of the kingdom there shall be neither Jew nor gentile, rich nor poor, free nor bond, man nor woman. You also are called to publish the good news of the liberty of mankind through the gospel of sonship with God in the kingdom of heaven. Go to all the world proclaiming this gospel and confirming believers in the faith thereof. And while you do this, forget not to minister to the sick and strengthen those who are fainthearted and fear-ridden. And I will be with you always, even to the ends of the earth.

**6** In the kingdom of my Father there shall be neither Jew nor gentile; you will all be brethren—the sons of God. Go you, therefore, to all the world, proclaiming this gospel of salvation as you have received it from the ambassadors of the kingdom, and I will fellowship you in the brotherhood of the Father's sons of faith and truth.

**7** And have you never read in the Scriptures concerning this day of salvation for Jew and gentile, where it says that in him shall all the families of the earth be blessed; that he will hear the cry of the needy and save the souls of the poor who seek him; that all nations shall call him blessed? That such a Deliverer shall be as the shadow of a great rock in a weary land.

**8** Peter, the enemy desired to have you, but I would not give you up. I knew it was not from the heart that you disowned me; therefore I forgave you even before you asked.

**9** Peace be upon you. Why are you so frightened when I appear, as though you had seen a spirit? Did I not tell you about these things when I was present with you in the flesh? Did I not say to you that the chief priests and the rulers would deliver me up to be killed, that one of your own number would betray me, and that on the third day I would rise?

**10** Go, then, into all the world proclaiming this gospel of the fatherhood of God and the brotherhood of men to all nations and

racess and ever be wise in your choice of methods for presenting the good news to the different races and tribes of mankind. Freely you have received this gospel of the kingdom, and you will freely give the good news to all nations. Fear not the resistance of evil, for I am with you always, even to the end of the ages. And my peace I leave with you.

**11** You have believed, Thomas, because you have really seen and heard me. Blessed are those in the ages to come who will believe even though they have not seen with the eye of flesh nor heard with the mortal ear.

**12** You shall love one another with a new and startling affection, even as I have loved you. You will serve mankind with a new and amazing devotion, even as I have served you. And when men see you so love them, and when they behold how fervently you serve them, they will perceive that you have become faith-fellows of the kingdom of heaven, and they will follow after the Spirit of Truth which they see in your lives, to the finding of eternal salvation.

**13** Devote your life to proving that love is the greatest thing in the world. It is the love of God that impels men to seek salvation. Love is the ancestor of all spiritual goodness, the essence of the true and the beautiful.

**16** From the beginning of my sojourn as one of you, I taught you that my one purpose was to reveal my Father in heaven to his children on earth. I have lived the God-revealing bestowal that you might experience the God-knowing career. I have revealed God as your Father in heaven; I have revealed you as the sons of God on earth. It is a fact that God loves you, his sons.

**17** The acceptance of the doctrine of the fatherhood of God implies that you also freely accept the associated truth of the brotherhood of man. And if man is your brother, he is even more than your neighbor, whom the Father requires you to love as yourself. Your brother, being of your own family, you will not only love with a family affection, but you will also serve as you would serve yourself. And you will thus love and serve your brother because you, being my brethren, have been thus loved and served by me. Go, then, into all the world telling this good news to all creatures of every race, tribe, and nation.

**18** And the fruits of the divine spirit which are yielded in the lives of spirit-born and God-knowing mortals are: loving service, unselfish devotion, courageous loyalty, sincere fairness, enlightened honesty, undying hope, confiding trust, merciful ministry, unfailing goodness, forgiving tolerance, and enduring peace.

**19** By the spirit fruits of your lives impel souls to believe the truth that man is a son of God, and that all men are brethren. Remember all I have taught you and the life I have lived among you. My love overshadows you, my spirit will dwell with you, and my peace shall abide upon you. Farewell.



# PALESTINE IN THE TIMES OF JESUS

- 1 The Death of Joseph  
Sepphoris; September 25, A.D. 8
- 2 Working in the Zebedee Boatshop  
Bethsaida; January, A.D. 21–22
- 3 The Great Temptation  
Mt. Hermon; September, A.D. 25
- 4 Baptism on the Jordan River  
(near Pella); January 14, A.D. 26
- 5 First Miracle: the Water to Wine  
Cana; February 27, A.D. 26
- 6 The Ordination/Sermon on the Mount  
Highlands north of Capernaum;  
January 12, A.D. 27
- 7 The Samaritan Woman at Jacob's Well  
Sychar; June, A.D. 27
- 8 The Kingdom's First Hospital  
Bethsaida; May, A.D. 28
- 9 The Ordination of the Women Evangelists  
Bethsaida; January 16, A.D. 29
- 10 The Feeding of the Five Thousand  
Magadan Park; March 30, A.D. 29
- 11 The Transfiguration  
Mt. Hermon; August 15, A.D. 29
- 12 The Resurrection of Lazarus  
Bethany; March 2, A.D. 30

● Event localities indicated in red

- Ruled by Herod Antipas
- Ruled by Herod Philip
- Roman province of Judea
- Roman province of Syria
- Imperial estate
- Nabatean Kingdom
- District or region boundary
- City of the Decapolis/  
location uncertain
- [Paneas] Former name of city

0 10 20 30 miles  
0 10 20 30 km

Present-day drainage, coastlines,  
and country boundaries  
are represented.







[ GERRY METZ (1943–2018) — *The Caravan Conductor* (detail) ]